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| General information abo   | ut company               |
|---|--------------------------|
| Scrip code  | 540797                   |
| NSE Symbol  | SHALBY                   |
| MSEI Symbol   | NOTLISTED                |
| ISIN  | INE597J01018             |
| Name of the entity  | SHALBY LIMITED           |
| Date of start of financial year                                   | 01-04-2020               |
| Date of end of financial year                                     | 31-03-2021               |
| Reporting Quarter   | Half Yearly              |
| Date of Report  | 30-09-2020               |
| Risk management committee   | Not Applicable           |
| Market Capitalisation as per immediate previous Financial<br>Year | Top 1000 listed entities |

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|-----|--|----------------------|------------------|--------------------|---|-------------------------|-------------------------|---------------|--|------------------------------------|-----------------------------|----------------------------|-------------------|--------------------------------|---|--|--|---|-----|--|
|     |  |                      |                  |                    |   |                         |                         |               |  | Annexure I                         |                             |                            |                   |                                |   |  |  |   |     |  |
|     |  |                      |                  |                    |   |                         |                         |               | Annexure I to be subm  | itted by listed entity on qu       | uarterly basis              |                            |                   |                                |   |  |  |   |     |  |
|     |  |                      |                  |                    |   |                         |                         |               | I. Compos  | tion of Board of Directors         |                             |                            |                   |                                |   |  |  |   |     |  |
|     |  |                      | Disclosure of no | otes on compositio | n of board of directors explanatory         | Add Notes               |                         |               |  |                                    |                             |                            |                   |                                |   |  |  |   |     |  |
|     | Wether the listed entity has a Regular Chairperson Yes |                      |                  |                    | Yes   |                         |                         |               |  |                                    |                             |                            |                   |                                |   |  |  |   |     |  |
|     |  |                      |                  | Whether C          | hairperson is related to MD or CEO          | Yes                     |                         |               |  |                                    |                             |                            |                   |                                |   |  |  |   |     |  |
| Sr  | Title<br>(Mr /<br>Ms)                                  | Name of the Director | PAN              | DIN                | Category 1 of directors                     | Category 2 of directors | Category 3 of directors | Date of Birth | Whether special resolution<br>passed?<br>[Refer Reg. 17(1A) of Listing<br>Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Re-<br>appointment | Date of cessation | Tenure of director (in months) | of Directorship in<br>listed entities<br>icluding this listed | No of Independent<br>Directorship in listed<br>entitles including<br>this listed entity<br>(Refer Regulation<br>17A(1) of Listing<br>Regulations | Audit/ Stakeholder<br>Committee(s) including this<br>listed entity (Refer<br>Regulation 26(1) of Listing | No of post of Chairperson in<br>Audit/ Stakeholder<br>Committee held in listed<br>entities including this listed<br>entity (Refer Regulation<br>26(1) of Listing Regulations) | PAN | Notes for not providing<br>DIN                   |
| - ( | Add  | Delete               | •                |                    |   |                         |                         |               |  |                                    |                             |                            |                   | •                              |   |  |  |   |     |  |
|     |  | VIKRAM SHAH          | AINPS8443G       |                    |   | Chairperson related to  |                         | 13-12-1962    |  |                                    | 30-08-2004                  | 27-03-2020                 |                   |                                |   |  |  |   |     |  |
| 1   | Mr   | VIKRAM SHAH          | AINPS8443G       | 00011653           | Non-Executive - Non                         | Promoter                | MD                      | 13-12-1962    | NA   |                                    | 30-08-2004                  | 27-03-2020                 |                   |                                | - 1   |  |  | 0   |     | <del>                                     </del> |
| 2   | Mr   | SHYAMAL JOSHI        | AAZPJ7420J       | 00005766           |   | Not Applicable          |                         | 12-08-1949    | NA   |                                    | 01-06-2010                  | 15-09-2020                 |                   |                                | 2   | 1  |  | 1   |     |  |
| 3   | Mr   | UMESH MENON          | AFZPM1581Q       | 00086971           | Non-Executive - Independent<br>Director     | Not Applicable          |                         | 15-04-1971    | NA .   |                                    | 20-12-2016                  | 20-12-2016                 |                   | 45                             | 1   | 1  | 1  | 2 2   |     |  |
| 4   | Mr   | ASHOK BHATIA         | AEVPB5780K       | 02090239           | Non-Executive - Non<br>Independent Director | Not Applicable          |                         | 13-02-1954    | NA   |                                    | 23-10-2017                  | 23-10-2017                 |                   |                                | 1   | 0  |  | 1   |     |  |
| 5   | Mr   | TEJ MALHOTRA         | ADRPM6113C       | 00122419           |   | Not Applicable          |                         | 09-06-1950    | NA.  |                                    | 23-02-2017                  | 23-02-2017                 |                   | 43                             | 1   | 1  | 1  | 0   |     |  |
| 6   | Mrs  | SUJANA SHAH          | AOIPS2948R       | 08100410           | Non-Executive - Independent<br>Director     | Not Applicable          |                         | 28-05-1977    | NA   |                                    | 07-05-2018                  | 07-05-2018                 |                   | 28                             | 1   | 1  | 1  | 0   |     |  |
|     | rev  |                      |                  |                    |   |                         |                         |               |  |                                    |                             |                            |                   |                                |   |  |  |   |     | Next   |

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Aud | Audit Committee Details |                           |  |  |                     |                   |         |  |  |  |  |  |  |
|-----|-------------------------|---------------------------|--|--|---------------------|-------------------|---------|--|--|--|--|--|--|
|     |                         |                           | Whether th                               | ne Audit Committee has a Regular Chairperson | Yes                 |                   |         |  |  |  |  |  |  |
| Sr  | DIN Number              | Name of Committee members | Category 1 of directors                  | Category 2 of directors                      | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |  |
| 1   | 00086971                | UMESH MENON               | Non-Executive - Independent Director     | Chairperson                                  | 20-12-2016          |                   |         |  |  |  |  |  |  |
| 2   | 00005766                | SHYAMAL JOSHI             | Non-Executive - Non Independent Director | Member                                       | 01-06-2010          |                   |         |  |  |  |  |  |  |
| 3   | 00122419                | TEJ MALHOTRA              | Non-Executive - Independent Director     | Member                                       | 23-02-2017          |                   |         |  |  |  |  |  |  |
| 4   | 08100410                | SUJANA SHAH               | Non-Executive - Independent Director     | Member                                       | 07-05-2018          |                   |         |  |  |  |  |  |  |
| 5   |                         |                           |  |  |                     |                   |         |  |  |  |  |  |  |
| 6   |                         |                           |  |  |                     |                   |         |  |  |  |  |  |  |
| 7   |                         |                           |  |  |                     |                   |         |  |  |  |  |  |  |
| 8   |                         |                           |  |  |                     |                   |         |  |  |  |  |  |  |
| 9   |                         |                           |  |  |                     |                   |         |  |  |  |  |  |  |
| 10  |                         |                           |  |  |                     |                   |         |  |  |  |  |  |  |

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Non | Nomination and remuneration committee |                           |  |  |                     |                   |         |  |  |  |  |  |
|-----|---------------------------------------|---------------------------|--|--|---------------------|-------------------|---------|--|--|--|--|--|
|     |                                       |                           | Whether the Nomination and remu          | neration committee has a Regular Chairperson | Yes                 |                   |         |  |  |  |  |  |
| Sr  | DIN Number                            | Name of Committee members | Category 1 of directors                  | Category 2 of directors                      | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |
| 1   | 00086971                              | UMESH MENON               | Non-Executive - Independent Director     | Chairperson                                  | 20-12-2016          |                   |         |  |  |  |  |  |
| 2   | 00005766                              | SHYAMAL JOSHI             | Non-Executive - Non Independent Director | Member                                       | 30-06-2014          |                   |         |  |  |  |  |  |
| 3   | 08100410                              | SUJANA SHAH               | Non-Executive - Independent Director     | Member                                       | 07-05-2018          |                   |         |  |  |  |  |  |
| 4   |                                       |                           |  |  |                     |                   |         |  |  |  |  |  |
| 5   |                                       |                           |  |  |                     |                   |         |  |  |  |  |  |
| 6   |                                       |                           |  |  |                     |                   |         |  |  |  |  |  |
| 7   |                                       |                           |  |  |                     |                   |         |  |  |  |  |  |
| 8   |                                       |                           |  |  |                     |                   |         |  |  |  |  |  |
| 9   |                                       |                           |  |  |                     |                   |         |  |  |  |  |  |
| 10  |                                       |                           |  |  |                     |                   |         |  |  |  |  |  |

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Stal | Stakeholders Relationship Committee |                           |  |  |                     |                   |         |  |  |  |  |  |
|------|-------------------------------------|---------------------------|--|--|---------------------|-------------------|---------|--|--|--|--|--|
|      |                                     |                           | Whether the Stakeholders Rela            | tionship Committee has a Regular Chairperson | Yes                 |                   |         |  |  |  |  |  |
| Sr   | DIN Number                          | Name of Committee members | Category 1 of directors                  | Category 2 of directors                      | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |
| 1    | 00005766                            | SHYAMAL JOSHI             | Non-Executive - Non Independent Director | Chairperson                                  | 20-12-2016          |                   |         |  |  |  |  |  |
| 2    | 00086971                            | UMESH MENON               | Non-Executive - Independent Director     | Member                                       | 20-12-2016          |                   |         |  |  |  |  |  |
| 3    | 00011653                            | VIKRAM SHAH               | Executive Director                       | Member                                       | 20-12-2016          |                   |         |  |  |  |  |  |
| 4    |                                     |                           |  |  |                     |                   |         |  |  |  |  |  |
| 5    |                                     |                           |  |  |                     |                   |         |  |  |  |  |  |
| 6    |                                     |                           |  |  |                     |                   |         |  |  |  |  |  |
| 7    |                                     |                           |  |  |                     |                   |         |  |  |  |  |  |
| 8    |                                     |                           |  |  |                     |                   |         |  |  |  |  |  |
| 9    |                                     |                           |  |  |                     |                   |         |  |  |  |  |  |
| 10   |                                     |                           |  |  |                     |                   |         |  |  |  |  |  |

| Risk | Risk Management Committee |                           |                         |                         |                     |                   |         |  |  |  |  |  |
|------|---------------------------|---------------------------|-------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|
|      |                           |                           | Whether the Risk Mana   |                         |                     |                   |         |  |  |  |  |  |
| Sr   | DIN Number                | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |
| 1    |                           |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 2    |                           |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 3    |                           |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 4    |                           |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 5    |                           |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 6    |                           |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 7    |                           |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 8    |                           |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 9    |                           |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 10   |                           |                           |                         |                         |                     |                   |         |  |  |  |  |  |

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Corp | Corporate Social Responsibility Committee |                           |  |                         |                     |                   |         |  |  |  |  |  |
|------|---|---------------------------|--|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|
|      |   |                           | Whether the Corporate Social Respo       | Yes                     |                     |                   |         |  |  |  |  |  |
| Sr   | DIN Number                                | Name of Committee members | Category 1 of directors                  | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |
| 1    | 08100410                                  | SUJANA SHAH               | Non-Executive - Independent Director     | Chairperson             | 07-05-2018          |                   |         |  |  |  |  |  |
| 2    | 00005766                                  | SHYAMAL JOSHI             | Non-Executive - Non Independent Director | Member                  | 30-06-2014          |                   |         |  |  |  |  |  |
| 3    | 00086971                                  | UMESH MENON               | Non-Executive - Independent Director     | Member                  | 20-12-2016          |                   |         |  |  |  |  |  |
| 4    |   |                           |  |                         |                     |                   |         |  |  |  |  |  |
| 5    |   |                           |  |                         |                     |                   |         |  |  |  |  |  |
| 6    |   |                           |  |                         |                     |                   |         |  |  |  |  |  |

|      | Annexure 1  |   |                              |  |                              |   |  |  |  |  |
|------|---|---|------------------------------|--|------------------------------|---|--|--|--|--|
| III. | Meeting of Board of Directors   |   |                              |  |                              |   |  |  |  |  |
|      | Disclosure of notes on meeting of board of direct   | ctors explanatory   | Add Not                      | tes  |                              |   |  |  |  |  |
| Sr   | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Notes for not providing Date | Whether requirement of Quorum met (Yes/No) | Number of Directors present* | No. of Independent Directors attending the meeting* |  |  |  |  |
|      | Add Delete  |   |                              |  |                              |   |  |  |  |  |
| 1    | 15-06-2020  |   |                              | Yes  |                              |   |  |  |  |  |
| 2    | 05-09-2020  | 81  |                              | Yes  | 6                            | 3   |  |  |  |  |
| 3    | 28-09-2020  | 22  |                              | Yes  | 6                            | 3   |  |  |  |  |
| P    | rev   |   |                              |  |                              | Next  |  |  |  |  |

<sup>\*</sup> to be filled in only for the current quarter meetings

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|    |                   |  |  | Annexure 1              |                              |   |                                 |   |
|----|-------------------|--|--|-------------------------|------------------------------|---|---------------------------------|---|
|    |                   |  | IV.  | Meeting of Committees   |                              |   |                                 |   |
|    |                   | of committees explanatory  | Ad   | d Notes                 |                              |   |                                 |   |
| Sr | Name of Committee | Date(s) of meeting (Enter<br>dates of Previous quarter<br>and Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of other committee | Reson for not providing date | Whether requirement of<br>Quorum met (Yes/No) | Number of<br>Directors present* | No. of Independent<br>Directors attending<br>the meeting* |
|    | Add Delete        |  |  |                         |                              |   |                                 |   |
| 1  | Audit Committee   | 15-06-2020   |  |                         |                              | Yes   | 4                               | 3   |
| 2  | Audit Committee   | 05-09-2020   | 81   |                         |                              | Yes   | 4                               | 3   |
| 3  | Committee         | 15-06-2020   |  |                         |                              | Yes   | 3                               | 1   |
| 4  | Committee         | 15-06-2020   |  |                         |                              | Yes   | 3                               | 2   |

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<sup>\*</sup> to be filled in only for the current quarter meetings

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|    | Annexure 1   |                                  |  |
|----|--|----------------------------------|--|
| V  | . Related Party Transactions   |                                  |  |
| Sr | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |
| 1  | Whether prior approval of audit committee obtained   | Yes                              |  |
| 2  | Whether shareholder approval obtained for material RPT   | NA                               |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |
|    | Disclosure of notes on related   | party transactions               | Add Notes  |
|    | Disclosure of notes of material transaction  | Add Notes                        |  |

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|    | Annexure 1  |                            |
|----|---|----------------------------|
| V  | I. Affirmations   |                            |
| Sr | Subject   | Compliance status (Yes/No) |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015   | Yes                        |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015  a. Audit Committee  | Yes                        |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  b. Nomination & remuneration committee                                   | Yes                        |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  c. Stakeholders relationship committee                                   | Yes                        |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  d. Risk management committee (applicable to the top 500 listed entities) | NA                         |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                               | Yes                        |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                   | Yes                        |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                        |
| 9  | Any comments/observations/advice of Board of Directors may be mentioned here:   | Add Notes                  |

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|    | Annexure 1        |   |  |  |  |
|----|-------------------|---|--|--|--|
| Sr | Subject           | Compliance status                           |  |  |  |
| 1  | Name of signatory | JAYESH PATEL                                |  |  |  |
| 2  | Designation       | Company Secretary and<br>Compliance Officer |  |  |  |

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| Annexure III      |  |                                      |                                  |  |  |
|-------------------|--|--------------------------------------|----------------------------------|--|--|
| III. Affirmations |  |                                      |                                  |  |  |
| Sr                | Particulars  | Regulation Number                    | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |
| 1                 | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                | Yes                              |  |  |
| 2                 | Presence of Chairperson of Audit Committee at the Annual General Meeting   | 18(1)(d)                             | Yes                              |  |  |
| 3                 | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting   | 19(3)                                | Yes                              |  |  |
| 4                 | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting  | 20(3)                                | Yes                              |  |  |
| 5                 | Whether "Corporate Governance Report" disclosed in Annual<br>Report  | 34(3) read with para C of Schedule V | Yes                              |  |  |
|                   | Any other information to be p  | Add Notes                            |                                  |  |  |

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| Annexure III |                   |  |
|--------------|-------------------|--|
| 1            | Name of signatory | JAYESH PATEL                             |
| 2            | Designation       | Company Secretary and Compliance Officer |

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| Signatory Details     |  |  |  |  |
|-----------------------|--|--|--|--|
| Name of signatory     | JAYESH PATEL                             |  |  |  |
| Designation of person | Company Secretary and Compliance Officer |  |  |  |
| Place                 | AHMEDABAD                                |  |  |  |
| Date                  | 13-10-2020                               |  |  |  |

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